



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

02-C-1050

May 30, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900
55 Trinity Avenue, SW
Atlanta, Georgia 30335

RE: Appointment as a Taxicabs & Vehicles for Hire Hearing Officer

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Jacquelyn Saylor** to serve as a **Taxicabs & Vehicles for Hire Hearing Officer** for the City of Atlanta. This appointment is for a **term of two (2) years**, scheduled to begin on the date of Council confirmation.

I am confident that Ms. Saylor will serve the Bureau of Taxicabs and Vehicles for Hire and the City of Atlanta with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

Enclosures

CONFIRMED BY

JUN 17 2002

COUNCIL

- Parks (KAB), PPE, WPC)

- Taxi Cab Hearing

5/29 - left message w/ secretary

• spoke w/ her - wants to run it by her partner

JACQUELYN HARMON SAYLOR

Cell (404) 915-0477

218 The Prado, N. E.
Atlanta, Georgia 30309
Telephone (404) 892-2430

Telephone Work (404) 892-4400
Facsimile Work (404) 892-2400
E-Mail Jsaylorlaw@aol.com

EXPERIENCE

- The Saylor Law Firm LLP, Partner. 1996-present
Trusts and Estates Law. Business Law. Probate Administration. Responsible for community outreach.
- Ragsdale, Beals, Hooper & Seigler, Of Counsel. 1991-1996
Trusts and Estates Law. Real Estate Law. Business Law. Litigation.
- Georgia Court of Appeals, Staff Attorney. 1990-1991
Researched and drafted court opinions for civil and criminal cases.
- March of Dimes (89-90) and GA League of Women Voters Legislative Coordinator (88) 1987-1990
Worked for increased funding and legislation to expand pre-natal care and reduce infant mortality.
Editor & contributor, League Legislative Newsletter. Coordinated volunteer advocacy efforts.
- Georgia House of Representatives, Legal Counsel to The Special Judiciary Committee. 1986
Prepared synopses of bills, researched legislative revisions. Briefed senatorial committee.
- Democratic Presidential Campaign, Georgia Volunteer Coordinator. 1984
Coordinated activities of over 2000 volunteers. Environmental Coordinator during Primary.
- Philadelphia Community College, Philadelphia, PA, Women's History Instructor. 1976-1978
- Temple University, Philadelphia, PA, Coordinator, American Studies Department. 1977
Curriculum development, preparation of budget, coordination of faculty activities, community relations, compilation of research bibliography.
- The Baldwin School, Bryn Mawr, PA.; Agnes Irwin School, Rosemont, PA., Teacher. 1971-1975
History (World, European, Women's, Black), Cities in Crisis, Cultural Studies, Geography.

EDUCATION

Mercer University School of Law, Macon, Georgia, J.D., 1983.

Dean's List, Top 20%, Highest grade in two classes, 2nd & 3rd highest grades in three classes.
University of North Carolina at Chapel Hill, M.A., 1971.

Major: Modern European History; Minor: Russian History. Thesis & written & oral exams.

University of Georgia, Athens, Georgia. A.B., 1968. Dean's List.

Major: History; Minor: Fulfilled requirements for teaching certificate in Social Studies; 94th %
NTE

PUBLICATIONS and HONORS

- Women & The Law: A Guide to Women's Legal Rights in Georgia, 1996, Co-editor, Project Director & Contributor. Co-authored sections on wills, trusts, starting your own business. Authored sections on power of attorney and living wills and durable power of attorney for health care.
- Women & The Law: An Update, 1998, Contributor. A joint project of the Georgia Commission on Women and The Georgia Department of Law.
- Women, Property and the Law, Part I; Divorce, Part II, 1988, GA LWV Guides, Contributor.
- André Gide and the Problem of War and Peace, 1971, UNC Masters' Thesis, Chapel Hill Library.
- Center City Resident's Association, Philadelphia, PA . Researched history on women & blacks for publication, 1976.
- Georgia House of Representatives, House Resolution No. 869. Commended for superb performance and outstanding service as Legal Counsel for the Special Judiciary Committee, 1986.
- March of Dimes, Distinguished Volunteer Leadership Award in Birth Defects & Prevention.
- Phi Kappa Phi, Scholastic Honor Society; Phi Alpha Theta, National Historical Honor Society

PROFESSIONAL AFFILIATIONS

- Atlanta Bar Association, Sole Practitioner-Small Firm Section, Secretary, Chair-Elect, 2002-2003. Women in the Profession Committee, Chair, 2000-2002. Program and Special Events Committee, 1999-2000. History Committee, 1999-2000. ACYL Legislative Services Committee, Editorial Staff, Volunteer Lawyer Project for Cuban Detainees, 1985. (Member, Estate Planning & Probate, Real Estate, and Business & Finance Sections.)
- State Bar of Georgia, Admitted 1983. (Member, Corporate Banking, Fiduciary, Real Property, Intellectual Property Law Sections.)
- Georgia Association of Women Lawyers.
- National Association of Women Business Owners, Charter Member, Atlanta.
- Admitted to The Fulton County Superior Court, Georgia Court of Appeals, Georgia Supreme Court, United States District Court (Northern District of Georgia).

POLITICAL ACTIVITIES

- Democratic National Convention, Delegate, 1988, 1992, 1996. Rules Committee, 1988.
- Georgia Federation of Democratic Women, President, 1991-94.
- Co-Chair, Women for Clinton-Gore, Georgia, 1992.

- State Democratic Committee, 1988-1998, State Democratic Executive Committee, 1991-1994.
- Democratic Nominee to the Georgia House of Representatives, 1986, 1988.
- Fulton County Democratic Executive Committee, 1986-present.

COMMUNITY INVOLVEMENT

- Atlanta Women's Foundation, Women on Board, Board Member, 1999-present
- Leadership Atlanta, Class of 1989, Membership Committee, Annual Meeting Co-Chair, 2000.
- GA Commission on Women, 1992-present. Treasurer, Executive Committee, 1994-96.
- GA Department of Corrections, Women's Advisory Council, 1994-96. Vice-Chair, 1995-96.
- Georgia Women's History Month Steering Committee, 1994-present. Co-Chair, 1996.
- North Georgia March of Dimes, Board, Public Affairs Chair, 1989-90.
- Atlanta Women's Network, Board, Public Relations Committee, 10 Year Celebration 1987-91.
- Atlanta-Fulton League of Women Voters, Board, Publicity Chair, 1986-88.
- St. Luke's Episcopal Church, Associate Vestry, Sunday School Teacher, past.
- President, Treasurer, Trinity School Parents' Council, 1984-86.
- Midtown Alliance, Ansley Park Civic Association.
- Childbirth Education Association, Nursing Mother's Counselor, 1976-77.
- University Museum, University of Pennsylvania, Mobile Guides. Interviewed and trained new guides to teach and show artifacts in Philadelphia public schools, 1975-76.
- Black Studies Library, helped organize and operate, Alexandria, VA, 1970.

PERSONAL

- Married to Murray Saylor, Partner, The Saylor Law Firm LLP; American Association of Attorney-CPAs, President-Elect
- Two children, Elizabeth, 27, Law Clerk, 2nd Circuit Court of Appeals, Manhattan. Jacquelyn, 23, graduate of the University of Pennsylvania, Urban Studies Major. Applying to teach next year in Georgia.

RCS# 3818
6/17/02
4:11 PM

Atlanta City Council

Regular Session

MULTIPLE 02-C-1048;02-C-1049;02-C-1050;02-C-1051
 02-C-1052; 02-C-1054; 02-C-1056
 CONFIRM

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

| | | | |
|-----------|--------------|-----------|------------|
| Y Smith | NV Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | Y Martin | Y Norwood |
| Y Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | Y Boazman | NV Woolard |

MULTIPLE

02-C-1050
(Do Not Write Above This Line)

A. Communication by Mayor
Shirley Franklin:

Appointing Jacquelyn Saylor
to serve as a Taxicabs &
Vehicles for Hire Hearing
Officer for the City of Atlanta.
This appointment is for a
term of two (2) years,
scheduled to begin on the
date of Council confirmation.

CONFIRMED BY

JUN 17 2002

COUNCIL

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee

Date 6/14/02
Chair [Signature]
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Committee

Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members

Whitaker
C. D. Martin

Members

Refer To

[Signature]
[Signature]
[Signature]

Refer To

Committee

CDC

Committee

Date 6/17/02
Chair [Signature]

Date _____
Chair _____

Action

Fav, Adv, Hold (see rev. side) _____
Other _____

Action

Fav, Adv, Hold (see rev. side) _____
Other _____

Members

[Signature]
[Signature]

Members

Date Referred 6/3/02

Referred To: Tobacco Safety TAC

Date Referred

Referred To:

Date Referred

Referred To:

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUN 17 2002

ATLANTA CITY COUNCIL PRESIDENT

[Signature]
Lester B. Ballard

JUN 17 2002

MONROE CLARK

MAYOR'S ACTION